

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2024

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1546 | 009174 | AMELIA | UNITED STATES | 24 I | 4 | 01-2024 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 1546 | 009176 | APPOMATTOX | UNITED STATES | 24 I | 4 | 04-2024 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 009179 | BLACKSTONE | UNITED STATES | 24 I | 4 | 04-2024 | 6 | 1 | 0 | 0 | -1 | 0 | 6 |
| 1546 | 009182 | BROOKNEAL | UNITED STATES | 24 I | 6 | 10-2023 | 9 | 0 | 0 | 0 | -9 | -9 | 0 |
| 1546 | 009183 | BROOKVILLE TIMBERLAKE | UNITED STATES | 24 I | 4 | 12-2023 | 13 | 1 | 0 | 0 | 0 | 1 | 14 |
| 1546 | 009184 | BUCKINGHAM COUNTY | UNITED STATES | 24 I | 4 | 04-2024 | 17 | 0 | 0 | 0 | -1 | -1 | 16 |
| 1546 | 009185 | CHARLOTTE L C | UNITED STATES | 24 I | 4 | 04-2024 | 17 | 1 | 0 | 0 | -1 | 0 | 17 |
| 1546 | 009186 | CHASE CITY | UNITED STATES | 24 I | 4 | 01-2024 | 10 | 3 | 0 | 0 | -2 | 1 | 11 |
| 1546 | 009188 | CHESTER | UNITED STATES | 24 I | 4 | 12-2023 | 22 | 0 | 0 | 0 | -5 | -5 | 17 |
| 1546 | 009189 | CLARKSVILLE | UNITED STATES | 24 I | 4 | 03-2024 | 25 | 6 | 0 | 0 | -1 | 5 | 30 |
| 1546 | 009191 | COLONIAL HEIGHTS | UNITED STATES | 24 I | 4 | 04-2024 | 23 | 0 | 0 | 0 | -2 | -2 | 21 |
| 1546 | 009192 | CREWE BURKEVILLE | UNITED STATES | 24 I | 4 | 04-2024 | 3 | 1 | 0 | 0 | 0 | 1 | 4 |
| 1546 | 009193 | DANVILLE HOST | UNITED STATES | 24 I | 4 | 10-2023 | 21 | 0 | 0 | 0 | -3 | -3 | 18 |
| 1546 | 009195 | DANVILLE MORNING | UNITED STATES | 24 I | 4 | 05-2023 | 9 | 0 | 0 | 0 | -1 | -1 | 8 |
| 1546 | 009197 | FARMVILLE | UNITED STATES | 24 I | 4 | 04-2024 | 77 | 9 | 0 | 0 | -29 | -20 | 57 |
| 1546 | 009198 | GRETNA | UNITED STATES | 24 I | 4 | 04-2024 | 13 | 0 | 0 | 0 | 0 | 0 | 13 |
| 1546 | 009201 | HOPEWELL PRINCE GEORGE INC | UNITED STATES | 24 I | 4 | 06-2023 | 9 | 1 | 0 | 0 | 0 | 1 | 10 |
| 1546 | 009203 | RICHMOND JAMES RIVER | UNITED STATES | 24 I | 4 | 04-2024 | 14 | 2 | 0 | 4 | -1 | 5 | 19 |
| 1546 | 009204 | KENBRIDGE-VICTORIA L C | UNITED STATES | 24 I | 4 | 02-2024 | 12 | 1 | 2 | 0 | -3 | 0 | 12 |
| 1546 | 009206 | LAWRENCEVILLE | UNITED STATES | 24 I | 4 | 04-2024 | 26 | 0 | 0 | 0 | -1 | -1 | 25 |
| 1546 | 009210 | AMHERST COUNTY | UNITED STATES | 24 I | 4 | 04-2024 | 15 | 2 | 0 | 0 | -2 | 0 | 15 |
| 1546 | 009216 | BON AIR-MANCHESTER-MIDLOTHIA | UNITED STATES | 24 I | 4 | 04-2024 | 26 | 3 | 0 | 0 | 0 | 3 | 29 |
| 1546 | 009218 | RICHMOND WEST BREAKFAST | UNITED STATES | 24 I | 6 | 01-2024 | 32 | 0 | 2 | 0 | -34 | -32 | 0 |
| 1546 | 009219 | RUSTBURG | UNITED STATES | 24 I | 4 | 04-2024 | 16 | 1 | 0 | 1 | 0 | 2 | 18 |
| 1546 | 009220 | SOUTH BOSTON | UNITED STATES | 24 I | 4 | 01-2023 | 7 | 0 | 0 | 0 | 0 | 0 | 7 |
| 1546 | 009221 | SOUTH HILL | UNITED STATES | 24 I | 4 | 04-2024 | 26 | 3 | 0 | 0 | 0 | 3 | 29 |
| 1546 | 009223 | VARINA | UNITED STATES | 24 I | 4 | 04-2024 | 21 | 0 | 0 | 0 | -2 | -2 | 19 |
| 1546 | 009266 | VIRGINIA BEACH ARAGONA WOODS | UNITED STATES | 24 I | 4 | 04-2024 | 14 | 0 | 0 | 0 | 0 | 0 | 14 |
| 1546 | 009267 | VIRGINIA BEACH BAYSIDE | UNITED STATES | 24 I | 4 | 04-2024 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1546 | 009268 | BOYKINS | UNITED STATES | 24 I | 4 | 06-2023 | 8 | 0 | 0 | 0 | -2 | -2 | 6 |
| 1546 | 009269 | CAPE CHARLES | UNITED STATES | 24 I | 4 | 04-2024 | 21 | 1 | 0 | 0 | -3 | -2 | 19 |
| 1546 | 009270 | CENTRAL SHORE | UNITED STATES | 24 I | 4 | 02-2024 | 10 | 0 | 0 | 0 | 0 | 0 | 10 |
| 1546 | 009271 | CHURCHLAND L C | UNITED STATES | 24 I | 4 | 03-2024 | 19 | 1 | 0 | 0 | -6 | -5 | 14 |
| 1546 | 009273 | CRADOCK | UNITED STATES | 24 I | 4 | 03-2024 | 18 | 1 | 0 | 0 | -3 | -2 | 16 |
| 1546 | 009276 | FRANKLIN | UNITED STATES | 24 I | 4 | 10-2023 | 18 | 0 | 0 | 0 | -2 | -2 | 16 |
| 1546 | 009277 | GLOUCESTER | UNITED STATES | 24 I | 4 | 07-2022 | 11 | 0 | 0 | 0 | 0 | 0 | 11 |
| 1546 | 009278 | CHESAPEAKE GREAT BRIDGE | UNITED STATES | 24 I | 4 | 03-2024 | 12 | 4 | 0 | 3 | -4 | 3 | 15 |
| 1546 | 009280 | HAMPTON PHOEBUS | UNITED STATES | 24 I | 4 | 03-2024 | 19 | 0 | 0 | 0 | -1 | -1 | 18 |
| 1546 | 009281 | HAMPTON MERCURY | UNITED STATES | 24 I | 4 | 02-2024 | 15 | 2 | 0 | 0 | -2 | 0 | 15 |
| 1546 | 009282 | NORTHAMPTON COMMUNITY | UNITED STATES | 24 I | 4 | 04-2024 | 5 | 1 | 0 | 2 | -5 | -2 | 3 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------|------|-------------|-------------------|-----------|-----------------------------------|--------|-------|-------|-------|---------------|
| | | | | | | | | NEW | RENTST | TRANS | DROPS | NETCG | |
| 1546 | 009284 | VIRGINIA BEACH KEMPSVILLE | UNITED STATES | 24 I | 4 | 04-2024 | 28 | 2 | 0 | 0 | -4 | -2 | 26 |
| 1546 | 009285 | LANCASTER COUNTY | UNITED STATES | 24 I | 4 | 03-2024 | 29 | 3 | 0 | 0 | -1 | 2 | 31 |
| 1546 | 009286 | NORFOLK LITTLE CREEK | UNITED STATES | 24 I | 4 | 04-2024 | 17 | 0 | 0 | 0 | -4 | -4 | 13 |
| 1546 | 009287 | MATHEWS | UNITED STATES | 24 I | 4 | 07-2023 | 28 | 0 | 0 | 0 | -3 | -3 | 25 |
| 1546 | 009288 | MIDDLESEX COUNTY | UNITED STATES | 24 I | 4 | 03-2024 | 16 | 3 | 0 | 1 | -4 | 0 | 16 |
| 1546 | 009289 | NEWPORT NEWS DENBIGH | UNITED STATES | 24 I | 4 | 11-2023 | 25 | 0 | 0 | 0 | -2 | -2 | 23 |
| 1546 | 009290 | NEWPORT NEWS HOST | UNITED STATES | 24 I | 4 | 04-2024 | 17 | 2 | 0 | 0 | -3 | -1 | 16 |
| 1546 | 009291 | NORFOLK HOST | UNITED STATES | 24 I | 4 | 04-2024 | 29 | 0 | 0 | 0 | -2 | -2 | 27 |
| 1546 | 009293 | NORFOLK OCEAN VIEW | UNITED STATES | 24 I | 4 | 12-2023 | 18 | 1 | 0 | 0 | 0 | 1 | 19 |
| 1546 | 009294 | NORFOLK WARDS CORNER | UNITED STATES | 24 I | 4 | 07-2023 | 9 | 1 | 0 | 0 | 0 | 1 | 10 |
| 1546 | 009296 | NORTHUMBERLAND COUNTY | UNITED STATES | 24 I | 4 | 03-2024 | 24 | 0 | 0 | 0 | -7 | -7 | 17 |
| 1546 | 009297 | NORFOLK NORVIEW | UNITED STATES | 24 I | 4 | 03-2024 | 8 | 0 | 0 | 0 | 0 | 0 | 8 |
| 1546 | 009301 | ONANCOCK | UNITED STATES | 24 I | 6 | 04-2024 | 5 | 0 | 0 | 0 | -5 | -5 | 0 |
| 1546 | 009303 | POQUOSON | UNITED STATES | 24 I | 4 | 04-2024 | 39 | 3 | 0 | 0 | -3 | 0 | 39 |
| 1546 | 009304 | PORTSMOUTH HOST | UNITED STATES | 24 I | 4 | 03-2024 | 17 | 0 | 0 | 0 | 0 | 0 | 17 |
| 1546 | 009306 | CHESAPEAKE HOST | UNITED STATES | 24 I | 4 | 03-2024 | 13 | 2 | 0 | 0 | -3 | -1 | 12 |
| 1546 | 009307 | CHESAPEAKE SOUTHSIDE | UNITED STATES | 24 I | 4 | 03-2024 | 44 | 3 | 0 | 0 | -6 | -3 | 41 |
| 1546 | 009308 | SUFFOLK | UNITED STATES | 24 I | 4 | 04-2024 | 16 | 0 | 0 | 0 | 0 | 0 | 16 |
| 1546 | 009309 | TAPPAHANNOCK | UNITED STATES | 24 I | 4 | 03-2024 | 29 | 2 | 3 | 0 | -10 | -5 | 24 |
| 1546 | 009310 | VIRGINIA BEACH HOST | UNITED STATES | 24 I | 4 | 04-2024 | 18 | 0 | 0 | 0 | -3 | -3 | 15 |
| 1546 | 009312 | VIRGINIA BEACH PRIN ANN | UNITED STATES | 24 I | 6 | 09-2023 | 4 | 0 | 0 | 0 | -4 | -4 | 0 |
| 1546 | 009313 | VIRGINIA BEACH THALIA | UNITED STATES | 24 I | 4 | 04-2024 | 35 | 5 | 0 | 0 | -4 | 1 | 36 |
| 1546 | 009314 | NEWPORT NEWS WARWICK | UNITED STATES | 24 I | 4 | 11-2023 | 9 | 0 | 0 | 0 | -2 | -2 | 7 |
| 1546 | 009316 | WILLIAMSBURG HOST | UNITED STATES | 24 I | 4 | 04-2024 | 54 | 2 | 0 | 0 | -16 | -14 | 40 |
| 1546 | 009317 | YORK | UNITED STATES | 24 I | 4 | 04-2024 | 29 | 1 | 0 | 0 | -1 | 0 | 29 |
| 1546 | 029454 | MECHANICSVILLE | UNITED STATES | 24 I | 4 | 09-2023 | 13 | 0 | 0 | 2 | -1 | 1 | 14 |
| 1546 | 031793 | POWHATAN | UNITED STATES | 24 I | 4 | 04-2024 | 65 | 10 | 0 | 1 | -7 | 4 | 69 |
| 1546 | 033309 | SMITHFIELD | UNITED STATES | 24 I | 4 | 04-2024 | 26 | 14 | 0 | 0 | -3 | 11 | 37 |
| 1546 | 035724 | BRANDERMILL & MIDLOTHIAN (WOC | UNITED STATES | 24 I | 4 | 04-2024 | 34 | 4 | 0 | 0 | -5 | -1 | 33 |
| 1546 | 036564 | WINDSOR | UNITED STATES | 24 I | 4 | 03-2024 | 20 | 1 | 0 | 1 | 0 | 2 | 22 |
| 1546 | 040743 | NEW KENT COUNTY | UNITED STATES | 24 I | 4 | 04-2024 | 36 | 3 | 0 | 2 | -4 | 1 | 37 |
| 1546 | 041781 | VIRGINIA BEACH PRINCESS ANNE C | UNITED STATES | 24 I | 4 | 04-2024 | 16 | 0 | 0 | 4 | -1 | 3 | 19 |
| 1546 | 041884 | RICHMOND BATTLEFIELD PARK | UNITED STATES | 24 I | 4 | 02-2024 | 14 | 0 | 0 | 0 | -1 | -1 | 13 |
| 1546 | 053154 | CHESAPEAKE WESTERN BRANCH | UNITED STATES | 24 I | 4 | 03-2024 | 9 | 0 | 0 | 0 | 0 | 0 | 9 |
| 1546 | 059969 | DINWIDDIE | UNITED STATES | 24 I | 4 | 04-2024 | 10 | 2 | 0 | 0 | -2 | 0 | 10 |
| 1546 | 060355 | JAMES CITY | UNITED STATES | 24 I | 4 | 04-2024 | 76 | 10 | 0 | 1 | -8 | 3 | 79 |
| 1546 | 063912 | CHESTERFIELD PREV BLINDNES MI | UNITED STATES | 24 I | 4 | 03-2024 | 14 | 1 | 1 | 0 | -3 | -1 | 13 |
| 1546 | 065432 | SURRY COUNTY | UNITED STATES | 24 I | 4 | 04-2024 | 16 | 1 | 0 | 0 | -1 | 0 | 16 |
| 1546 | 065469 | VIRGINIA BEACH TOWN CENTER-BL | UNITED STATES | 24 I | 4 | 04-2024 | 43 | 9 | 0 | 1 | -4 | 6 | 49 |
| 1546 | 090228 | VIRGINIA BEACH CENTRAL | UNITED STATES | 24 I | 4 | 04-2024 | 11 | 1 | 0 | 0 | -1 | 0 | 11 |

MBR0009

Club Status: 4 - Good Standing

5 - Newly Chartered

6 - Cancelled

7 - Status Quo

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| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|-----------|-----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 1546 | 105359 | LYNCHBURG 7 HILLS | UNITED STATES | 24 I | 4 | 04-2024 | 14 | 1 | 0 | 0 | -3 | -2 | 12 |
| 1546 | 105764 | NORFOLK MIDDLE TOWN | UNITED STATES | 24 I | 4 | 07-2023 | 10 | 1 | 0 | 0 | -1 | 0 | 10 |
| 1546 | 110484 | EASTERN VIRGINIA MEDICAL SCHO | UNITED STATES | 24 I | 4 | 03-2024 | 16 | 3 | 0 | 0 | 0 | 3 | 19 |
| 1546 | 133008 | Sussex County | UNITED STATES | 24 I | 4 | 04-2024 | 28 | 1 | 0 | 0 | -7 | -6 | 22 |
| 1546 | 134715 | Southeastern Virginia Filipino - Americæ | UNITED STATES | 24 I | 4 | 04-2024 | 67 | 12 | 3 | 0 | -26 | -11 | 56 |
| 1546 | 156950 | SEVA Peninsula Asian-American | UNITED STATES | 24 I | 5 | 04-2024 | 0 | 30 | 0 | 0 | 0 | 30 | 30 |
| | | GRAND TOTALS | Total Clubs: | 86 | | | 1,775 | 180 | 11 | 23 | 291 | -77 | 1,698 |

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF JUNE 2024

Club Status Changes for: District 24 I

| Club | Club Name | Date | Status |
|-------------|-------------------------------|-------------|-----------------|
| 009182 | BROOKNEAL | 10-2023 | Cancelled |
| 009218 | RICHMOND WEST BREAKFAST | 06-2024 | Cancelled |
| 009220 | SOUTH BOSTON | 05-2024 | Status Quo |
| 009220 | SOUTH BOSTON | 06-2024 | Good Standing |
| 009277 | GLOUCESTER | 05-2024 | Status Quo |
| 009277 | GLOUCESTER | 06-2024 | Good Standing |
| 009282 | NORTHAMPTON COMMUNITY | 11-2023 | Status Quo |
| 009282 | NORTHAMPTON COMMUNITY | 12-2023 | Good Standing |
| 009282 | NORTHAMPTON COMMUNITY | 05-2024 | Status Quo |
| 009282 | NORTHAMPTON COMMUNITY | 06-2024 | Good Standing |
| 009301 | ONANCOCK | 06-2024 | Cancelled |
| 009312 | VIRGINIA BEACH PRIN ANN | 09-2023 | Cancelled |
| 156950 | SEVA Peninsula Asian-American | 01-2024 | Newly Chartered |